# AYLESBURY VALE DISTRICT COUNCIL

#### **Democratic Services**

Please ask for: Craig Saunders; csaunders@aylesburyvaledc.gov.uk;

Switchboard: 01296 585858

Text Relay Prefix your telephone number with 18001

30 June 2016



### FINANCE AND SERVICES SCRUTINY COMMITTEE

A meeting of the Finance and Services Scrutiny Committee will be held at **6.30 pm** on **Monday 11 July 2016** in **The Olympic Room**, **Aylesbury Vale District Council**, **The Gateway**, **Gatehouse Road**, **Aylesbury**, **HP19 8FF**, when your attendance is requested.

**Membership:** Councillor M Rand (Chairman); Councillors B Chapple OBE (Vice-Chairman), J Bloom, J Chilver, B Everitt, A Huxley, S Lambert, E Sims, M Smith, M Stamp and M Winn

**NOTE**: Please bring your copy of the Quarterly Finance Digest – March 2016 (pink cover) to the meeting (Agenda Item no. 11 refers)

Contact Officer for meeting arrangements: Craig Saunders; csaunders@aylesburyvaledc.gov.uk;

#### **AGENDA**

#### 1. APOLOGIES

#### 2. TEMPORARY CHANGES TO MEMBERSHIP

Any changes will be reported at the meeting.

**3. MINUTES** (Pages 3 - 10)

To approve as correct records the Minutes of the meetings held on 17 December, 2015 and 18 May, 2016, copies attached as appendices.

#### 4. DECLARATION OF INTEREST

Members to declare any interests.

## 5. **LEISURE MANAGEMENT CONTRACT - UPDATE** (Pages 11 - 20)

To consider the report attached as an appendix.

Contact Officer: Paul Marston-Weston (01296) 585116

## **6. GRANTS REVIEW** (Pages 21 - 30)

To consider the report attached as an appendix.

Contact Officer: Jan Roffe (01296) 585186



## **7. RESILIENCE STRATEGY** (Pages 31 - 48)

To consider the report attached as an appendix.

Contact Officer: David Thomas (01296) 585158

## **8.** AYLESBURY VALE BROADBAND (AVB) - DIRECTORS (Pages 49 - 52)

To consider the report attached as an appendix.

Contact Officer: Evelyn Kaluza (01296) 585549

## **9. NOVAE CONSULTING UPDATE** (Pages 53 - 56)

To consider the report attached as an appendix.

Contact Officer: Evelyn Kaluza (01296) 585549

## **10. FINANCIAL REGULATIONS** (Pages 57 - 154)

To consider the report attached as an appendix.

Contact Officer: Andy Barton (01296) 585430

### **11. QUARTERLY FINANCE DIGEST** (Pages 155 - 158)

To consider the report attached as an appendix.

Contact Officer: Tony Skeggs (01296) 585273

#### 12. WORK PROGRAMME

To consider the future work programme. Meetings are scheduled as follows:-

- 4 October 2016 (Business Rates assistance to local businesses)
- 1 December 2016 (Budget scrutiny, Public Sector Equality Duty)
- 9 January 2017 (Further budget scrutiny, if required)
- 6 February 2017 (No items as yet)

Contact Officer: Craig Saunders (01296) 585043